## **Dancer Personal Data/Medical Form**

| Dancer   | FIRST<br>NAME                             |                            |                    |                       |                    |                  |                         | $\perp$              |                    |                    | LAST<br>NAME           |                       |                   |                |                  |             |                    |                     | $\perp$ | $\perp$          | $\perp$          | $\perp$ | $\perp$  |   |
|--|---|----------------------------|--------------------|-----------------------|--------------------|------------------|-------------------------|----------------------|--------------------|--------------------|------------------------|-----------------------|-------------------|----------------|------------------|-------------|--------------------|---------------------|---------|------------------|------------------|---------|----------|---|
| Information  | ADDRESS                                   |                            |                    |                       |                    |                  |                         | <u> </u>             |                    |                    |                        |                       |                   |                |                  |             |                    | _                   | $\perp$ | $\perp$          | $\perp$          | $\perp$ |          |   |
|  | CITY                                      |                            |                    |                       |                    |                  |                         |                      |                    |                    | STATE                  | Ξ                     |                   | Z              | ZIP              |             |                    |                     |         |                  |                  |         |          |   |
|  | DATE OF BIRTH                             |                            | _                  |                       | _                  |                  |                         |                      |                    | SC                 | HOO                    | L                     |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
|  | HOME<br>PHONE                             | **IMPOR                    | TANT -             | EMAIL A               | DDRES              | S REC            | UIRED -                 | This is              | our pr             | imary s            | PH                     | CELL<br>ONE<br>f comm | unicati           | on. W          | /e will          | <b>–</b>    | share y            | our info            | orma    | tion.*           | *                | $\perp$ |          |   |
| Parental   | PARENT PRIMARY<br>EMAIL ADDRESS           |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Information P  |   |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
|  | MOTHERS<br>FIRST NAME                     |                            |                    |                       |                    |                  |                         |                      |                    |                    | LAST<br>NAME           | Ē                     |                   |                |                  |             |                    |                     | Ţ       | Į                | Ī                | I       | <u>_</u> |   |
|  | WORK<br>PHONE                             |                            |                    |                       |                    |                  |                         | $\perp$              |                    |                    | PH                     | ONE                   |                   |                |                  | -           |                    |                     | ַ_'     | -                |                  |         | <u></u>  |   |
|  | FATHERS<br>FIRST NAME                     |                            |                    |                       |                    |                  |                         | <u> </u>             |                    | <u> </u>           | LAST<br>NAME           |                       |                   |                |                  |             |                    |                     | $\perp$ | $\perp$          | $\perp$          | $\perp$ |          |   |
|  | WORK<br>PHONE                             |                            |                    | -                     |                    |                  |                         |                      |                    |                    |                        | ONE                   |                   |                |                  | -           |                    |                     |         | -                |                  |         | $\perp$  |   |
| DO YOU H   | AVE A SIBLING IN J                        | JFK? IF                    | YES P              | LEASE                 | LIST               | THEIR            | RNAM                    | E:                   |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
|  |   |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Emergency  | FIRST<br>NAME                             |                            |                    |                       |                    |                  |                         |                      |                    |                    | LAST<br>NAME           |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Contact  | RELATIONSHIP                              |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Information  | HOME<br>PHONE                             |                            |                    | -                     |                    |                  | -                       |                      |                    |                    | PH                     | CELL                  |                   |                |                  | -           |                    |                     |         | - [              |                  |         |          |   |
|  |   |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Medical Infor  | mation If, in t                           | the judger<br>/ or sickne: | ment o<br>ss, I do | f any rep<br>hereby i | resenta<br>equest, | tive of<br>autho | f Just Fo<br>orize, and | r Kix, th<br>d conse | ne abo<br>ent to s | ve dand<br>such ca | cer shou<br>re and t   | uld nee<br>treatme    | d imm<br>ent as i | ediat<br>nay b | e care<br>e give | and<br>n to | d treatn<br>said a | nent as<br>lancer l | a res   | sult o<br>1y phy | f any<br>⁄siciar | ٦.      |          |   |
|  | DICATIONS THAT YOU                        |                            |                    |                       |                    | "                |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     | —       | —                | —                | —       |          | _ |
|  | RRENTLY UNDER A PH<br>/E ( OR HAVE YOU HA |                            |                    | e ye:<br>Asthm        | _                  |                  | _                       | PLEASE<br>SE         | E LIST A           |                    | rug al<br><b>Lepsy</b> |                       | ES                |                |                  |             | DIAB               | ETES                |         |                  |                  |         |          | _ |
|  | FOLLOWING                                 | <i>D</i> )                 |                    | KIDNEY                | DISEA              | SE               |                         | _                    | į                  | HE                 | ART CO                 | DNDIT                 |                   |                |                  | Ħ           | FAIN               | TING S              | PEL     | LS O             | R DIZ            | ZINE    | SS       |   |
| PLEASE EXPL  | AIN OTHER                                 |                            | Ш                  | RHEUM                 | AIICF              | EVER             |                         |                      | L                  | IVIE               | NTALI                  | ILLINES               | 5                 |                |                  | Ш           | OTHE               | -K                  |         |                  |                  |         |          | _ |
| FOR YOUR S   | AFETY PLEASE NOTE I                       | BELOW A                    | NY HE              | EALTH C               | ONCE               | RNS N            | NOT LIST                | ΓED AΕ               | BOVE               | THAT N             | MAY BE                 | IMPO                  | RTAN              | T FOF          | R STA            | FF T        | O KNO              | OW.                 |         |                  |                  |         |          |   |
|  |   |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| Release Waiv   | /er                                       |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       |                   |                |                  |             |                    |                     |         |                  |                  |         |          |   |
| <ul> <li>I, the parent or gua<br/>risks and hazzards in<br/>harmless Just For K</li> </ul> | ncidental to such p                       | oarticipa                  | tion,              | includi               | ng tra             | npoi             | tation                  | to an                | Id fro             | m the              | activ                  | ities; a              | and c             | lo he          |                  |             |                    |                     |         |                  |                  |         |          |   |
| PARENT OR GUARDIAN<br>SIGNATURE  |   |                            |                    |                       |                    |                  |                         |                      |                    |                    |                        |                       | D/                | ATE            |                  |             | _                  |                     |         | ] <b>-</b>       | •                |         |          |   |
| Check Line & Ente  | .1.6                                      |                            | <u> </u>           |                       |                    | ۸/.              |                         |                      | _                  |                    | _                      |                       |                   |                |                  |             |                    |                     | _       |                  |                  |         |          |   |

| Class     | (X) | Grade | Day Of Class | Time of Class | Instructor |
|-----------|-----|-------|--------------|---------------|------------|
| Core Kick |     |       |              |               |            |
| Jazz      |     |       |              |               |            |
| Тар       |     |       |              |               |            |
| Ballet    |     |       |              |               |            |
| Нір Нор   |     |       |              |               |            |
| Lyrical   |     |       |              |               |            |
| Adult     |     |       |              |               |            |
| Other     |     |       |              |               |            |

